ETNAW

HOW TWO PHILANTHROPIC YOUNG WOMEN BRING JOY TO THE POUR AT CHRISTMAS MALE HELP WANTED



PUBLIC OPINION

anthropy than any other city. Much of this latter charity, it may be truly said, is misdirected, but Christmas is a time when it never can be too lavish, for the joy it brings to the hearts of the little ones pays for all its mistakes many thousands of times. Two young women who never fall to remember the children bountifully at Christmas are Miss Giulia Morosini, which we call man that thus at-tempts to reorganize the universe assumes a task that would require the SOCIALISM VS. AMERICANISM.

Editor Farmer:

Be kind enough to permit me to again use your columns in further reference to this matter of Socialism. Him alone resides the power to the work of the powers of the Almighty himself to powers of the Almighty himself to powers of the Almighty himself to accomplish, for He it was, in his omnicence, that ordained that all men should not be possessed of the powers of the Almighty himself to accomplish, for He it was, in his omnicence, that ordained that all men should not be possessed of the powers of the Almighty himself to accomplish, for He it was, in his omnicence, that ordained that all men should not be possessed of the men should not be possessed of the men should not be possessed of the powers of the Almighty himself to accomplish, for He it was, in his omnicence, that ordained that all men should not be possessed of the men should not be possessed of the power with the power with the power with the power to the power with the power w He kind enough to permit me to again use your columns in further reference to this matter of Socialism. It is with pleasure that I note Mr. Horsefield's rare choice of words, in designating his most recent article, "A Reply," for it is apparent that the ven se, himself realizes that glittering generalities," blandly concealing painful admissions, in no way constitute an answer.

True to his Socialistic schooling, he exhibits the usual tendency to confuse matters by endeavoring to envelope them in a maze of "economic" and philosophical postulates, but when confronted with a few simple facts, down here on terra firma, he shrinkingly evades the issue, and attempts to becloud it with matters of but incidental connection.

For Mr. Horsefield's edification, let me state that I did not refer at all to the attitude, hostile though it is. Of Socialism's political policy toward the Church in France, so far as the separation of these two institutions are concerned. American history proves the utter independence, one of the other, between Church and State.

MISS EVA BOOTH

separation of these two institutions are sourcerned: American history proves the utter independence, one of the other, between Church and State. Thus, when my friend unnecessarily adverts to this phase of the matter, he uniconsolously betrays his familiarity with a subject which swattens in the heart of the orthodox Socialist, the fodiest hatred which his philosophy Insulates.

I did assert, and again charge Mr. I did assert and assert and again charge Mr. I did assert a

initiat "parliamentarians, making and unbrakaing ministries," are fully appreciated, and my friend need not take a long Journey, ere he meet on contake a long Journey, ere he meet on the property of the following property of the following manufacture of the following manufactu

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T1 § *

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FOR NEW YORK—4:45, %:14, 15:53, 16:24, 17:17, 7:48, 18:28, 8:51, 9:06, 10:00, 11:05 A. M.—12:28, 1:49, 2:27, 3:00, 4:13, 5:07, 5:27, 6:12, 6:29, 7:22, 8:11, 9:36, 9:58 P. M.—SUNDAYS—4:45, 5:16, 18:25, 10:00 A. M.—12:30, 2:12, 2:27, 4:13, 5:07, 5:27, 16:45, 7:22, 8:11, 9:36, 9:52 P. M. FOR WASHINGTON, via Harjem

P. M.

FOE NEW HAVEN—*12:32, *1:41, 6:50,7:56, *9:21, 9:25, *10:45, *11:23 A. M.—12:16, *12:30, 1:50, *2:29, *5:29, *3:46, *4:25, 4:57, 5:37, *6:30, *6:54, 7:10, *7:32, *9:41 †11:54 P. M. SUNDAYS—*12:32, *1:41, 8:13, 8:42, *10:43, *11:33 A. M.—*2:29, *4:25, *6:32, *6:54, 7:18, *7:32, 8:47, *10:03 P. M.

FOR BOSTON, via New London

FOR BOSTON, via New London and Providence—*1:41, 6:59, *11:38
A. M.—*2:29, *3:46, *4:26, *6:54 P. M.—SUNDAYS—*1:41, *11:33 A. M.—*2:29, *4:25, *6:54 P. M. FOR BOSTON via Hartford and Villimantic-9:21 A. M.-*3:29 P.

FOR WINSTED and Intermediate Stations—5:00, 7:00, 3:35 f11:40 A.M. —2:35, *5:51, 7:40 P. M.—SUNDAYS —8:30 A. M.—6:45 P. M.

—8:30 A. M.—6:45 P. M.

FOR WATERBURY.. ANSONIA.
DERBY and Intermediate Stations—
5:00, 7:00, 8:00, 9:35, 11:40 A. M.—
2:35, †5:54, 7:40 P. M.—SUNDAYS—
8:36, 10:50 A. M.—6:45, 8:50 P. M.
FOR GT. BARRINGTON, LENOX,
PITTSFIELD, ETC.—7:00, 9:50 A. M.—4:33 P. M.—SUNDAYS—8:30 A. M.
FOR DANBURY. NEW MILIFORD,
ETC.. via Brookfield Junction—7:00,
9:50 A. M.—4:33, 6:36 P. M.—SUMDAYS—8:30 A. M. (to New Miliford).
FOR LITCHFIELD, ETC.—9:50 A.
M.—4:33 P. M.—SUNDAYS—8:30 A.
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